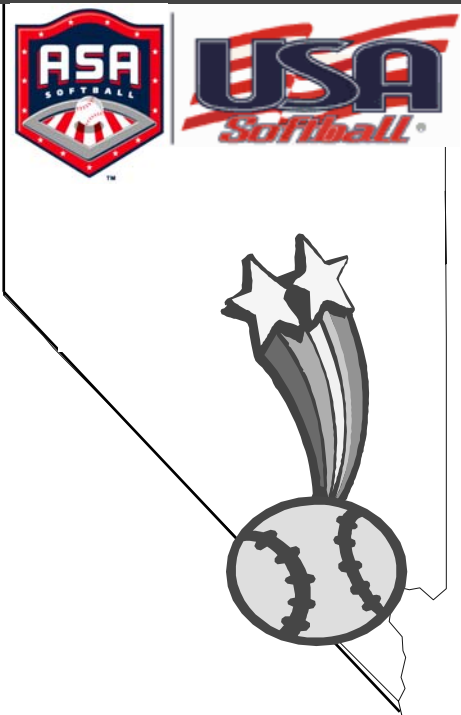


# Nevada ASA Jr. Olympic "A" State Championships



June 21 - 22, 2008

Las Vegas, Nevada

- ◆ Entry Fee - \$375.00
- ◆ Deadline - June 2nd
- ◆ Age Divisions - 10U-18U
- ◆ Double Elimination Brackets

- ◆ 1st Place team advances to USA/ASA Nationals, 2nd & 3rd to Regionals. All others to Western Nationals
- ◆ Free Raffle for Players & Staff
- ◆ BBQ for all Players, Parents & Staff

## Entry Form

Team Name: \_\_\_\_\_

Age: \_\_\_\_\_

Coach/Manager: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Send payment and entry by June 2nd to:

Nevada ASA  
P O Box 71071  
Las Vegas, NV. 89170-1071

If eligible - I **DO** plan to advance to USA/ASA Nationals, Regionals or West Nationals

If eligible I **DO NOT** intend to advance to Nationals, Regionals or West Natl

For additional information: Contact Sally Commerford 702-361-7431 or email [SallyASA@aol.com](mailto:SallyASA@aol.com)